

New Article on The Hermeneutics of Same-Sex Practice



It is only within the last generation that affluent Western Christians have suggested that same-sex sexual activity might be morally permissible. The unanimous consensus of the previous Christian tradition (Roman Catholic, Orthodox, Protestant and Anglican) has been that homosexual activity is immoral, condemned by both Scripture and Church tradition. The vast majority of critical biblical scholars continue to recognize that the plain-sense reading of the biblical texts prohibits homosexual activity, and that Scripture endorses only one permissible model for sexual activity: exclusive life-long commitment within heterosexual marriage.

Given the historic Anglican commitment to the primacy and sufficiency of Scripture, it would seem difficult to make a case from an Anglican perspective for the approval of same-sex activity, for the blessing of same-sex relationships, or for the ordaining of practicing homosexual clergy. Those who attempt to make such a case necessarily have to address the question of biblical authority. How one attempts to reconcile the endorsing of same-sex practices with the authority of Scripture will depend, first, on whether one recognizes that Scripture prohibits same-sex activity, and, second, how one responds to Scripture's teaching.

The above is the beginning of a new rather lengthy article I've just written entitled ["The Hermeneutics of Same-Sex Practice: A Summary and Evaluation."](#) It can be found in the Pages section to the left. I cannot imagine it will win me many friends.