

# New Article on Justification by Faith



I regularly teach a course entitled *The Anglican Way of Theology* at an “Evangelical seminary in the Anglican tradition.” We begin the course with the English Reformation, and I am repeatedly surprised when I discover every year as I grade student papers that the Reformation doctrine of “justification by grace alone through faith alone” is frequently misunderstood and causes no end of trouble for my students to get their heads around. There seems to be a lot of confusion about just what the doctrine is, and I find that, in their papers, students either regularly defend, or criticize as troublesome or incoherent, something that they call “justification by faith alone” which is not the Reformation doctrine.

*The above is the beginning of a rather lengthy article I have just written about the doctrine of “justification by faith.” The rest of the article can be found in my Pages Section to the left and is entitled “Anglican Reflections on Justification by Faith”.*